

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office

OCT 9 1964

Returned to applicant for correction

NOV 16 1964

Corrected application filed

Map filed

The applicant Harvey's James Canyon Ranch  
of P. O. Box 128, Stateline, County of Douglas,  
State of Nevada, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Child Canyon Creek and Tributaries  
Name of stream, lake or other source.
2. The amount of water applied for is 3.0 second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet
3. The water to be used for Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) 40
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 34, T14N, R19E,  
MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use Portions of SE $\frac{1}{4}$  NE $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 34, T. 14 N., R. 19E., MDB&M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Dam, collection box, pipeline  
and sprinklers  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works.....5 years
11. Remarks. The vested rights on Childs Canyon Creek (aka Campbell's Pipeline) as evidenced in the Report of Investigation of Mountain Streams in Carson Valley by G. F. Engle dated 1929 are not waived by virtue of this Application.
- (Harvey's James Canyon Ranch is a joint venture of Wagon Wheel Realty Co., Inc.,\* a Nevada Corporation, and Harvey A. Gross and Llewellyn Gross).

Applicant Harvey's James Canyon Ranch

By s/Victor H. Stafford  
Engineer and Agent

Compared \*Wagon Wheel Realty Co., Inc., is Nevada Corporation, Incorporated in Carson City, Nevada, June 30, 1955. The officers are Harvey A. Gross, Pres., Beverly Ledbetter, Vice Pres. and Llewellyn Gross, Sec.-Treas.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

County Recorder

WITNESS MY HAND AND SEAL this.....day  
of.....

CANCELED JAN 19 1965  
RECORDED  
STATE ENGINEER  
CORRECTED APPLICATION WITHIN STATUTORY TIME  
STATE ENGINEER